[11 U.S.C. § 363(H)]

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STATEMENT OF JURISDICTION, PARTIES AND PROCEEDINGS

- 1. This Court has jurisdiction over this proceeding pursuant to 28 U.S.C. §§ 157(b)(1) and 1334(a), as this is a core proceeding under 28 U.S.C. § 157(b)(2)(A), (N) and (O). Venue properly lies in this judicial district pursuant to 28 U.S.C. § 1409(a), in that the instant proceeding is related to a case under title 11 of the United States Code which is still pending.
- 2. Plaintiff Larry D. Simons (the "Trustee" or "Plaintiff") is the duly appointed, qualified and acting Chapter 7 Trustee of the bankruptcy estate (the "Estate") created in the instant Chapter 7 bankruptcy case pending in the United States Bankruptcy Court, Central District of California, Riverside Division which is styled <u>In re Edwin Leahy dba H20 Plus Construction</u>, bearing Case No. 6:22-bk-10809-SY (the "Bankruptcy Case").
- 3. Debtor Edwin Leahy dba H20 Plus Construction (the "Debtor") initiated this case by filing a voluntary petition for relief under Chapter 7 of the United States Bankruptcy Code on March 4, 2022 (the "Petition Date").
- 4. Defendant Cynthia Leahy fka Cynthia Lynn (the "Defendant") is an individual residing within the jurisdiction of this Court.
- 5. Plaintiff is informed and believes and, on that basis, alleges that the Defendant is the ex-spouse of the Debtor.

ALLEGATIONS COMMON TO ALL CLAIMS FOR RELIEF

- 6. The instant complaint (the "Complaint") against the Defendant initiates an adversary proceeding in which Plaintiff is seeking authority to sell the Defendant's interest in the improved real property located at 6784 Outpost Road, Joshua Tree, California 92252-2208, Assessor's Parcel Number 0602-101-14 (the "Subject Property").
 - 7. The Subject Property is legally described as follows:

 THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF THE

 SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 1

 NORTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN

 THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

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- 8. The Debtor and the Defendant acquired title to the Subject Property via a grant deed which was recorded in the Official Records of the Recorder's Office of San Bernardino County, California on April 23, 1999 as Document Number 19990173048 (the "Grant Deed"). A true and correct copy of the Grant Deed is attached hereto, marked as Exhibit "1" and incorporated herein by this reference.
- 9. The Grant Deed reflects title to the Subject Property being held by the Debtor and the Defendant as "Edwin L. Leahy, An Unmarried Man and Cynthia Lynn., An Unmarried Woman as Joint Tenants".
- 10. Plaintiff is informed and believes and, on that basis alleges that the Debtor and Debtor's bankruptcy estate still own no less than a 50% ownership interest in the Subject Property.
 - 11. The Subject Property is located in the Central District of California.
- 12. Plaintiff is informed and believes and, on that basis alleges that the Subject Property is encumbered by a deed of trust in favor of JPMorgan Chase, NA ("Chase") or its successors with an approximate current balance of \$81,000.00.
- Plaintiff is informed and believes and, on that basis alleges that the Subject Property 13. is also encumbered by tax liens in favor of the Internal Revenue Service ("IRS") in second priority and the Franchise Tax Board ("FTB") in third priority.
- 14. According to the IRS Proof of Claim (Claim 2-1), the IRS asserts a secured claim in the amount of approximately \$103,000 due to its tax lien recorded on April 26, 2019.
- 15. According to the FTB Proof of Claim (Claim 3-1), the FTB asserts a secured claim in the amount of approximately \$15,500 due to its tax liens recorded on July 9, 2019 and January 20, 2021
- 16. Plaintiff is informed and believes and, on that basis alleges that the Subject Property has a current fair market value of approximately \$400,000.00 to \$425,000.00.
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FIRST CLAIM FOR RELIEF

TO OBTAIN APPROVAL FOR SALE OF REAL PROPERTY OWNED, IN PART, BY A NON DEBTOR

[11 U.S.C. § 363(h)]

- 17. Plaintiff realleges each and every allegation contained in paragraphs 1 through 16 of this Complaint and, by reference, incorporates the allegations as though set forth fully herein.
- 18. Based upon the current value of the Subject Property and the estimated outstanding debt against the Subject Property, and taking into account, estimated costs of sale, the Subject Property has gross equity of about \$170,500 \$195,500, no less than half of which constitutes property of the Estate.
- 19. Plaintiff desires to sell both the Estate's interest in the Subject Property together with the remaining interest in the Subject Property of the Defendant.
 - 20. Partition of the Subject Property between the Estate and Defendant is impracticable.
- 21. The sale of the Estate's undivided interest in the Subject Property would realize significantly less for the Estate than sale of the Subject Property free of the interests of the Defendant.
- 22. The benefit to the Estate of a sale of the Subject Property free of the interests of Defendant outweighs the detriment, if any, to the Defendant.
- 23. The Subject Property is not used in the production, transmission, or distribution, for sale, of electric energy or of natural or synthetic gas for heat, light or power.
- 24. By reason of the foregoing, the Plaintiff may sell the interest of the Defendant in the Subject Property pursuant to 11 U.S.C. Section 363(h).

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personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the

person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Those m/ Westand

ANNIE M. MILSTRAD
CONSULAR ASSOCIATE

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Signature (

Order No. 518156 - A

EXHIBIT "ONE"

The South one-half of the Southeast one-quarter of the Northeast one-quarter of the Southeast one-quarter of the Northwest one-quarter of Section 35, Township 1 North, Range 6 East, San Bernardino Meridian, in the County of San Bernardino, State of California, according to the Official Map thereof.

Said land is also shown on the Licensed Land Surveyor's Map recorded in Book 6 of Record Surveys, Page 10, and in Book 5 of Record Surveys Page 53.